



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Meeting Location**  
Park District HQ-Riverfront Room  
4600 Crestmore Road  
Jurupa Valley, CA 92509

Thursday, July 6, 2023

**A G E N D A**

**DISTRICT ADVISORY COMMISSION MEETING – 1:30 PM**

**1.0 Call to Order**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Roll Call**

**4.0 Approval of Minutes – Action**

**4.1 Job Code 2023-08**

Approval of Minutes of May 4, 2023.

**5.0 Special Recognition**

**5.1 Introductions**

**5.1.1. Gaby Adame, Bureau Chief**

**5.1.2. Aashi Patel, Public Information Specialist**

**5.2 Special Recognition**

**5.2.1. Years of Service Awards**

**5.3 Badge Presentations**

**5.3.1. Stan Miller**

**5.3.2. Richie Aguilera**

**5.3.3. Jose Ayapantecatl**

**5.3.4. Ariannah (Ari) Romo**

**6.0 Public Comments**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

## **7.0 Fish and Game Related Business**

### **7.1 Fish & Game Trust Fund – Informational**

The Park District will give a financial update on the Fish & Game Trust Fund.

### **7.2 Fish & Game Report**

#### **7.2.1. Fish & Game tickets/fines update – Informational**

**Officer Molsberry**

#### **7.2.2. Fish & Game Education Sponsorships with Fish & Game funds – Informational**

**Officer Molsberry**

## **8.0 Off-Highway Vehicle Recreation (OHVR) Related Business**

(NO BUSINESS)

## **9.0 Old Business**

### **9.1 [CIP Trails Update](#) – Informational**

**Gaby Adame, Bureau Chief**

### **9.2 [Lake Cahuilla Veterans Regional Park Update](#) – Informational**

**Kyla Brown, General Manager**

## **10.0 New Business**

### **10.1 [2024 Meeting Calendar](#) – Action**

**Job Code: 2023-09**

The District Advisory Commission will be asked to approve the 2024 meeting calendar

### **10.2 Election of Chair of the District Advisory Commission for 2023/24 – Action**

**Job Code: 2023-10**

The District Advisory Commission will be asked to elect a Chair for 2023/24

### **10.3 Election of Vice Chair of the District Advisory Commission for 2023/24 – Action**

**Job Code: 2023-11**

The District Advisory Commission will be asked to elect a Vice Chair for 2023/24

### **10.4 [2023-2024 Work Plan](#) – Receive and File**

**Job Code: 2023-12**

**Robert Williams, Bureau Chief**

### **10.5 [Outdoor Equity Update](#) – Informational**

**Robert Williams, Bureau Chief**

BC Williams will give and update regarding outdoor equity

### **10.6 [SART Trail Update, Phase 7](#) – Informational**

**Gaby Adame, Bureau Chief**

BC Adame will give an update regarding SART Trail

## **11.0 Tentative Future Agenda Items**

### **11.1 OHV Feasibility Study update**

### **11.2 Workshops at various Park locations**

### **11.3 Lake Cahuilla Update**



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**11.4 Social Media Policy and Plans**

**12.0 Commissioners Report – Informational**

**13.0 Park District Status Reports – Informational**

**13.1 [Miscellaneous Items of Interest](#)**

**Kyla Brown, General Manager**

**14.0 Next Meeting**

September 7, 2023, 1:30 p.m. Idyllwild Nature Center – 25225 Highway 243, Idyllwild, CA 92549  
(Date and/or location subject to change).

**15.0 Adjournment**



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