

Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting

Thursday, May 4, 2023, 1:30 p.m.



Park District Headquarters 4600 Crestmore Road Jurupa Valley, CA 92509 951/955-4310

# **Meeting Location**

Santa Rosa Plateau 39400 Clinton Keith Road Murrieta, CA 92562

### MINUTES

# **DISTRICT ADVISORY COMMISSION MEETING**

1.0 Call to Order

The meeting was called to order at 1:30 p.m.

- **2.0** Pledge of Allegiance to the Flag The Pledge of Allegiance was led by Chair Anderson.
- 3.0 Roll Call Commissioners Present: Anderson (1), Balys (1), Hake (2), Moreno (2), Reid (3), Grady (4), Van Horn (4) and Giedroyce (5); Commissioners Absent: Cruz-Gutierrez II (4); Staff Present: McLain, Williams, Lawlor, Narvaez and Luciano.
- 4.0 Approval of Minutes Action
  - 4.1 Job Code 2023-07 *March 2, 2023, approved. (M/S/C Grady, Balys)*
- 5.0 Special Recognition

BC McLain announced that CM Giedroyce has been appointed to District 3.

6.0 Public Comments

Kris Sension, regarding outdoor equity at Riverside County Parks.

- 7.0 Fish and Game Related Business
  - 7.1 Fish & Game Trust Fund Informational

As of 04/27/2023 = \$17,563.78. Which is a decrease of \$653.85 since last reported on 02/27/2023.

Lake Elsinore sponsorship of \$1000 posted on 3/23/23; the district also collected \$346.15 of revenue fines/fees since the last report to the Commission. (\$1000-346.15 = 653.85)

7.2 Fish & Game Report – Informational

Lt. Holyoak introduced Warden Molsberry. Lt Holyoak mentioned that some fines are not being received because the court systems are offering deferments and community service in place of fines.

Warden Molberry gave a brief update about himself and his roll as a Warden. He also mentioned that he has a Deputy dog named Scout.

The Commission had various questions, which were addressed by Lt Holyoak and Warden Molsberry.

### 8.0 Off-Highway Vehicle Recreation (OHVR) – None

### 9.0 Old Business

## 9.1 CIP Trails Update – Informational

### Robert Narvaez, Sr. Park Planner

Sr. Park Planner Narvaez gave a brief update regarding CIP Trails.

Various questions were asked by the Commission regarding SART phase 7, which were addressed by Sr. Park Planner Narvaez.

### 9.2 Lake Cahuilla Veterans Regional Park Update – Informational

Robert Williams, Bureau Chief

BC Williams gave a brief update regarding Lake Cahuilla.

### 10.0 New Business

### 10.1 2023-24 Annual Tactics – Action

Job Code 2023-06

Robert Williams, Bureau Chief

The Commission approved the 2023-2024 Annual Tactics. (M/S/C Van Horn, Grady)

### 10.2 Park District Closure Practices – Informational

### Dustin McLain, Bureau Chief

BC McLain gave a brief update on the Park District closure practices.

Various questions were asked by the commission, which was addressed by CM McLain.

Community member Amie Kinne spoke on this matter, regarding her concerns about park closures.

### 11.0 Tentative Future Agenda Items

- 11.1 OHV Feasibility Study update
- 11.2 Ranger Safety TBD
- 11.3 Workshops at various Park locations
- 11.4 Fish & Game tickets/fines update
- 11.5 Lake Cahuilla Update
- 11.6 Fish & Game Education Sponsorships with Fish & Game funds
- 11.7 Outdoor Equity Update
- 11.8 SART Phase 7 Update
- 11.9 Social Media Policy & Plans

### 12.0 Commissioners Report – Informational

**Commissioner Anderson** went to Hartford Springs and met with Camphost Robert. Took a little tour around the backside and stated the site is looking really nice.

**Commissioner Balys** mentioned that on April 15, Citrus Park had their Citrus Festival, about 2000 people attended. Citrus Park will be celebrating its 30-year anniversary this Fall.

**Commissioner Moreno** stated that he was reappointed to the District Advisory Commission for another 3 years.

**Commissioner Reid** mentioned that she stayed at Rancho Jurupa Park for a week. She had a wonderful stay with one item of concern, as to why the camp store closed for the day without any notice or reason given.

**Commissioner Grady** like the presentation from HPO Lawlor regarding educational components at our sites. Mentioned the Mayflower Park water warning that was brought up on social media.

**Commissioner Van Horn** went to Coachella and Stagecoach, would hope that the District is able to get a long time lease at Cahuilla.

**Commissioner Giedroyce** mentioned that the County gave the City money for Salt Creek Trail so that they can continue to work on the realignment.

- 13.0 Park District Status Reports Informational
  - 13.1 Miscellaneous Items of Interest Dustin McLain, Bureau Chief
- **14.0** Next Meeting July 6, 2023, 1:30 p.m. Park District Headquarters (Riverfront Room) 4600 Crestmore Road, Jurupa Valley, CA 92509 (Date and/or location subject to change).
- **15.0** Adjournment Meeting adjourned at 3:10 p.m.

Kyla Brown, General Manager

Secretary to the District Advisory Commission