

Park District Headquarters 4600 Crestmore Road Jurupa Valley, CA 92509 951/955-4310

Riverside County Regional Park & Open-Space District Advisory Commission Meeting

Noble Creek Park (Great Room) 390 W. Oak Valley Parkway Beaumont, CA 92223 951/955-4398



Thursday, January 7, 2016, 1:30 p.m. A G E N D A

- 1.0 Call to Order
- 2.0 Pledge of Allegiance to the Flag
- 3.0 Roll Call
- **4.0** Approval of Minutes Action Approval of Minutes of November 5, 2015.
- 5.0 Special Recognition

6.0 Public Comments Related to Fish and Game

A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

- 7.0 Items of Public Interest Related to Fish and Game Information
- 8.0 Fish and Game Related Business
 - **8.1** Fish & Game Trust Fund Information
 The Park District will give a financial update on the Fish & Game Trust Fund.

9.0 Public Comments Related to the Regional Park & Open-Space District

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If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

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10.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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11.0 Trails Committee Report

12.0 Old Business – None

13.0 New Business

13.1 Lake Skinner Improvements – Receive and File Yun Baird, Park Planner
Job Code 2016-1
Lake Skinner Improvements Update.

13.2 Rancho Jurupa Park Improvements – Receive and File Paul Rull, Park Planner Job Code 2016-2 Rancho Jurupa Improvements Update.

13.3 Goodhope Park Phase III – Informational Paul Rull, Park Planner

An update will be given on the Goodhope Park Phase III Construction.

13.4 14/15 District Audit – Receive and File Scott Bangle, General Manager Job Code 2016-3 14/15 District Audit Results.

14.0 Commissioners Report – Information

15.0 Park District Status Reports – Information

15.1 Miscellaneous Items of Interest Scott Bangle, General Manager

16.0 Next Meeting – Discussion

March 3, 2016, 10:00 a.m. Blythe, exact location to be determined

17.0 Adjournment – to closed session

Pursuant to Section 54956.8 Conference with real property negotiator

17.1 Property Acquisition

Property – Assessor's Parcel Number 723-200-003

Agency Negotiator – Brande Hune, Regional Park & Open-Space District, Bureau Chief

Under Negotiation – Price and Terms