



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Mayflower Park (Maintenance Building)  
4980 Colorado River Road  
Blythe, CA 92225  
951/955-4398



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

Thursday, March 3, 2016, 11:00 a.m.

## A G E N D A

**1.0 Study Session – None**

**2.0 Call to Order**

**3.0 Pledge of Allegiance to the Flag**

**4.0 Roll Call**

**5.0 Approval of Minutes – Action**  
Approval of Minutes of January 7, 2016.

**6.0 Special Recognition**

**7.0 Public Comments Related to Fish and Game**  
*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**8.0 Items of Public Interest Related to Fish and Game – Information**

**9.0 Fish and Game Related Business**

**9.1 Fish & Game Trust Fund – Information**

The Park District will give a financial update on the Fish & Game Trust Fund.

**10.0 Public Comments Related to the Regional Park & Open-Space District**

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#### **11.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

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#### **12.0 Trails Committee Report**

#### **13.0 Old Business**

##### **13.1 Meeting Calendar 2016 – Action Scott Bangle, General Manager Job Code 2015-10**

Amend and Approve the 2016 District Advisory Commission Meeting Calendar.

##### **13.2 Riverside County Park Foundation – Information Anthony Richardson, Volunteer Program Manager Riverside County Park Foundation update.**

##### **13.3 Bogart Park – Action Scott Bangle, General Manager Job Code 2016-4**

Approve the creation of a Bogart Park Ad-Hoc Committee.

#### **14.0 New Business**

##### **14.1 Park District User Fees – Action Kyla Brown, Bureau Chief Job Code 2016-5**

Approve the 2016-2017 User Fees.

#### **15.0 Commissioners Report – Information**

#### **16.0 Park District Status Reports – Information**

##### **16.1 Miscellaneous Items of Interest Scott Bangle, General Manager**

#### **17.0 Next Meeting – Discussion**

May 5, 2016, 1:30 p.m. Park District Headquarters, 4600 Crestmore Road, Jurupa Valley, CA 92509.

#### **18.0 Adjournment**



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