

Park District Headquarters 4600 Crestmore Road Jurupa Valley, CA 92509 951/955-4310

# Riverside County Regional Park & Open-Space District Advisory Commission Meeting

Council Chamber, City of Temecula City Hall 41000 Main Street Old Town Temecula, CA 92590 951/694-6480



Thursday, May 7, 2015, 1:30 p.m. A G E N D A

- 1.0 Call to Order
- 2.0 Pledge of Allegiance to the Flag
- 3.0 Roll Call
- **4.0** Approval of Minutes Action Approval of Minutes of March 5, 2015.
- 5.0 Special Recognition

### 6.0 Public Comments Related to Fish and Game

A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

- 7.0 Items of Public Interest Related to Fish and Game Information
- 8.0 Fish and Game Related Business
  - **8.1** Fish & Game Trust Fund Information
    The Park District will give a financial update on the Fish & Game Trust Fund.

## 9.0 Public Comments Related to the Regional Park & Open-Space District

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If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

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# 10.0 Trails Committee Report

### 11.0 Old Business

11.1 Wine Country Trail Plan – Action Job Code 2013-8 Keith Herron, Bureau Chief

The Commission will be asked to review the Wine Country Trails Map approved by the Trails Committee at its February, 2015 meeting. The Commission will be asked to approve this map for consideration in the County General Plan Amendment 960 process for the Southwest Area Plan.

- 12.0 New Business
- 13.0 Commissioners Report Information
- 14.0 Park District Status Reports Information
  - 14.1 Miscellaneous Items of Interest Scott Bangle, General Manager
- **15.0** Next Meeting July 9, 2015, 1:30 p.m. Idyllwild Town Hall, 25925 Cedar Street, Idyllwild, CA 92509.
- 16.0 Adjournment