



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Noble Creek Park (Great Room)  
390 W. Oak Valley Parkway  
Beaumont, CA 92223  
951/955-4398

Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

Thursday, November 3, 2016, 1:30 p.m.

## A G E N D A

**1.0 Study Session – None**

**2.0 Call to Order**

**3.0 Pledge of Allegiance to the Flag**

**4.0 Roll Call**

**5.0 Approval of Minutes – Action**  
Approval of Minutes of July 14, 2016.

**6.0 Special Recognition**

**7.0 Public Comments Related to Fish and Game**  
*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**8.0 Fish and Game Related Business**

**8.1 Fish & Game Trust Fund – Information**

The Park District will give a financial update on the Fish & Game Trust Fund.

**8.2 Fish & Game Report – Information**

**9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

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#### **10.0 Public Comments Related to the Regional Park & Open-Space District**

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#### **11.0 Committee Reports**

##### **11.1 Trails Committee Report**

##### **11.2 Bogart Park Ad Hoc Committee Report**

##### **11.3 OHVR Ad Hoc Committee Report**

#### **12.0 Old Business**

##### **12.1 Bogart Ad-hoc Committee Final Report – Action**

**Bill Zimmerman, Ad-hoc Committee Chair**

**Job Code 2016-8**

Approve the recommendations submitted by the Bogart Ad-hoc Committee Chair and Vice-Chair.

#### **13.0 New Business**

##### **13.1 Meeting Calendar 2017 – Action**

**Job Code 2016-9**

Approve the 2017 District Advisory Commission Meeting Calendar.

##### **13.2 Riverside Art Museum – Action**

**Marc Brewer, Sr. Planner**

**Job Code 2016-10**

Approve the recommendation by District Staff.

##### **13.3 Pickleball Courts – Action**

**Scott Bangle, General Manager**

**Job Code 2016-11**

Approve the recommendation by District Staff.

##### **13.4 15/16 FY End Results – Receive and File**

**Brandee Hune, Bureau Chief**

**Job Code 2016-12**

15/16 Fiscal Year End Results.



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**14.0 Commissioners Report – Information**

**15.0 Park District Status Reports – Information**

**15.1 Miscellaneous Items of Interest  
Scott Bangle, General Manager**

**16.0 Next Meeting – Discussion**

January 5, 2017, 1:30 p.m., Gilman Ranch, 1901 West Wilson St., Banning, CA 92220; pending approval of item # 13.1.

**17.0 Adjournment**



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