



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Moses-Schafer Community Center  
21565 Steele Peak Drive  
Perris, CA 92570  
951/955-4398



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

Thursday, November 5, 2015, 1:30 p.m.

**REVISED** A G E N D A

**1.0 Call to Order**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Roll Call**

**4.0 Approval of Minutes – Action**  
Approval of Minutes of July 9, 2015.

**5.0 Special Recognition**

**6.0 Public Comments Related to Fish and Game**  
*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**7.0 Items of Public Interest Related to Fish and Game – Information**

**8.0 Fish and Game Related Business**

**8.1 Fish & Game Trust Fund – Information**

The Park District will give a financial update on the Fish & Game Trust Fund.

**8.2 Growing Fishing and Aquatic Education Programs – Informational**  
**Eric Chan, CA Department of Fish and Wildlife**

Report on the Fishing and Aquatic Education Programs.

**9.0 Public Comments Related to the Regional Park & Open-Space District**

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**10.0 Trails Committee Report**

**11.0 Old Business – None**

**12.0 New Business**

**12.1 Meeting Calendar 2016 – Action**

**Job Code 2015-10**

Approve the 2016 District Advisory Commission Meeting Calendar.

**12.2 McCall Memorial Park, Joint Use by Equestrian and Non-Equestrian Campers – Information**

**Kyla Brown, Bureau Chief**

Report regarding joint use of McCall Memorial Park.

**12.3 14/15 FY End Results – Receive and File**

**Megan Gomez, Finance Manager**

**Job Code 2015-11**

14/15 Fiscal Year End Results.

**12.4 Joint Venture Program Use of Mary Tyo Equestrian Center & A Presentation on the Trail Connectivity along Santa Ana River – Discussion**

**Dan Rodriguez, JARPD General Manager**

Joint Venture Program Use of Mary Tyo Equestrian Center.

**12.5 Butterfield Overland Trail Project Alignment Study – Information**

**Marc Brewer, Senior Park Planner**

Report regarding Butterfield/Overland Trail.

**13.0 Commissioners Report – Information**

**14.0 Park District Status Reports – Information**

**14.1 Miscellaneous Items of Interest**

**Scott Bangle, General Manager**

**15.0 Next Meeting** – January 7, 2016, 1:30 p.m. Cherry Valley, exact location to be determined.

**16.0 Adjournment**



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