



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Thursday, September 7, 2023, 1:30 p.m.



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Special Workshop/Tour Location:**

Lawler Lodge  
19751 CA-243  
Idyllwild-Pine Cove, CA 92549

**Regular Meeting Location:**

Idyllwild Nature Center  
25225 Highway 243  
Idyllwild, CA 92549

**MINUTES**

**SPECIAL WORKSHOP/TOUR OF THE DISTRICT ADVISORY COMMISSION  
REGARDING IDYLLWILD UPDATES – 12:00 PM**

- 1.0 Workshop/Tour
  - 1.1 Idyllwild Updates
- 2.0 Public Comments Related to Special Workshop of the District Advisory Commission – None
- 3.0 Adjournment

**DISTRICT ADVISORY COMMISSION MEETING**

- 1.0 Call to Order  
The meeting was called to order at 1:32 p.m.
- 2.0 Pledge of Allegiance to the Flag – The Pledge of Allegiance was led by Vice Chair Cruz Gutierrez
- 3.0 Roll Call – Commissioners Present: Hake (2), Moreno (2), Reid (3), Giedroyce (3), Grady (4), Cruz-Gutierrez II (4), and Valdivia (5); Commissioners Absent: Anderson (1), Balys (1), and Van Horn (4); Staff Present: Brown, Williams, and Adame.
- 4.0 Approval of Minutes – Action
  - 4.1 Job Code 2023-13  
*July 6, 2023, approved. (M/S/C Grady, Hake)*
- 5.0 Special Recognition – None
- 6.0 Public Comments – None

**7.0 Fish and Game Related Business**

**7.1 Fish & Game Trust Fund – Informational**

As of 08/28/2023 = \$18,340.43. Which is an increase of \$244.12 since last reported on July 6, 2023.

**7.2 Fish & Game Report**

Ryan Galapir and K9 Kimbo were introduced. Ms. Davis shared event info for upcoming pheasant hunts.

**8.0 Off-Highway Vehicle Recreation (OHVR) – None**

**9.0 Old Business**

**9.1 CIP Trails Update – Informational**

**Gaby Adame, Bureau Chief**

BC Adame gave a brief update regarding CIP Trails.

**9.2 Lake Cahuilla Veterans Regional Park Update – Informational**

**Kyla Brown, General Manager**

GM Brown gave a brief update regarding Lake Cahuilla.

**10.0 New Business**

**10.1 Financial Results, June 2023 Preliminary Results – Receive & File**

**Job Code: 2023-14**

**Michael Alferez, Finance Manager**

GM Brown gave a brief update on the June 2023 Preliminary Results.

**10.2 2022-2023 Annual Report – Receive & File**

**Job Code: 2023-15**

**Robert Williams, Bureau Chief**

**11.0 Tentative Future Agenda Items**

**11.1 OHV Feasibility Study update**

**11.2 Workshops at various Park locations**

**11.3 Lake Cahuilla Update**

**11.4 Social Media Policy & Plans**

**12.0 Commissioners Report – Informational**

**Commissioner Hake** reached out to Corona Library regarding the RivCoParks Library passes and would be interested in offering the same program.

**Commissioner Moreno** discussed employee retention issues and the need to partner with school districts to get more kids into parks.

**Commissioner Giedroyce** spoke with consultant regarding Salt Creek trail regarding history and equestrian trail needs.

**Commissioner Reid** visited Lake Skinner and toured the park after tropical storm Hilary. Only one branch down. CM Reid also visited French Valley Library and saw the Library Pass flyer.

**Commissioner Grady** reported dove season kicked off in Blythe, more hunters are moving across the river to Arizona.

**Commissioner Cruz-Gutierrez II** discussed reactivating parks and how important parks are to the quality of life, especially for kids. He also had the opportunity to camp during summer and was able to use a State Parks Library pass. Encourages everyone to visit parks.

**Commissioner Valdivia** stated he is excited about the Gilman Ranch project. Also mentioned that its Stagecoach Days this weekend.

**13.0 Park District Status Reports – Informational**

**13.1 Miscellaneous Items of Interest**

**Kyla Brown, General Manager**

**14.0 Next Meeting** – November 2, 2023, 1:30 p.m. at Park District Headquarters; Riverfront Room – 4600 Crestmore Road, Jurupa Valley, CA 92509 (Date and/or location subject to change).

**15.0 Adjournment**

Meeting adjourned at 2:57 p.m.



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**Kyla Brown, General Manager**  
**Secretary to the District Advisory Commission**