



Riverside County  
Regional Park & Open-Space  
Historical Commission Meeting



**Gilman Historic Ranch**  
**1901 W. Wilson Street Banning, CA 92220**

**Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/255-9513**

Thursday, August 10, 2023, 1:30 p.m.

**SPECIAL MEETING**

**A G E N D A**

Workshop/Study Session – **Plans for \$6 million grant at Gilman Historic Ranch**  
HPO Bridget Lawlor will lead the Commissioners on a tour of planned updates for Gilman Historic Ranch.

**HISTORICAL COMMISSION MEETING - 1:30 PM**

- 1.0 Call to Order**
- 2.0 Pledge of Allegiance to the Flag**
- 3.0 Roll Call**
- 4.0 Approval of Minutes – Action**  
Approval of Minutes of May 19, 2022.
- 5.0 Special Recognition – Informational**
  - 5.1 Welcome New Chief of Planning, Development, and Interpretation, Gaby Adame  
Bridget Lawlor, Historic Preservation Officer**  
Lawlor will introduce the new Chief of Planning, Development, and Interpretation for the District, Gaby Adame.
  - 5.2 Welcome New Commissioner  
Bridget Lawlor, Historic Preservation Officer**  
Lawlor will introduce the new Historic Commissioner for District I, Philip Falcone
  - 5.3 Welcome New Commissioner  
Bridget Lawlor, Historic Preservation Officer**  
Lawlor will introduce the new Historic Commissioner for District III, Stacia Deutsch
- 6.0 Public Comments Related to Historical Commission**  
*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future*



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-255-9513 at least 72 hours before the meeting.

*Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

## **7.0 Subcommittee Reports**

**None**

## **8.0 Old Business**

### **8.1 Updated 2023 Meeting Location—Action Bridget Lawlor, Historic Preservation Officer Job Code: 2020-08**

Commissioners will vote where to meet in September.

### **8.2 History Organizations Calendar – Informational Vice-Chair Lech**

Vice-Chair Lech will discuss the idea of creating an online calendar highlighting the various events put on by county historical societies.

## **9.0 New Business**

### **9.1 Seeking New Commissioners – Informational Bridget Lawlor, Historic Preservation Officer**

Commissioners will be asked to assist in seeking replacements for the vacant Commissioner positions.

### **9.2 Election of Chair of the Historical Commission for 2023/24 –Action Job Code: 2023-01**

### **9.3 Election of Vice Chair of the Historical Commission for 2023/24 –Action Job Code: 2023-02**

### **9.4 Board Resolution for Commemoration of Commissioner Ruth Atkinson –Action Bridget Lawlor, Historic Preservation Officer Job Code: 2023-03**

Commissioners will vote on producing a resolution to commemorate Commissioner Ruth Atkinson.

### **9.5 County Landmark Nomination: Chapel of Memories –Action Job Code: 2023-04**

Commissioners will vote to recommend to the Board of Supervisors that the Chapel of Memories be granted landmark status.

### **9.7 County Landmark Eligibility: March Weapons Storage Area (WSA)–Action Job Code: 2023-05**

Commissioners will vote to deem the March Weapons Storage Area eligible for designation.



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**10.0 Tentative Future Agenda Items**

**10.1 Approval of Landmark Applications—Action  
Bridget Lawlor, Historic Preservation Officer**

**11.0 Commissioners Report – Informational**

**12.0 Next Meeting**

Thursday, September 21, 2023, at 1:30 p.m. Location TBD

**13.0 Adjournment**



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